



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

BUREAU OF CORRECTIVE ACTIONS

P: 775.687.9368 F: 775.687.8335

Kenny C. Guinn, Governor

Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

November 9, 2006

Mr. Scott Edwards
Economic Development Manager
Redevelopment Agency
1 East First Street, Suite 700
PO Box 1900
Reno, NV 89505

re: **Approval for Brownfields Cleanup for "Freight House, 270 Evans Ave., Reno, NV 89501"**

Dear Mr. Edwards,

The Nevada Division of Environmental Protection has received and reviewed your application for assistance with the assessment of the "Freight House, 270 Evans Ave., Reno, NV 89501". We are pleased to announce that your project has been approved for funding. As you may know, the form of project funding will come through the services of one of our Brownfields environmental contractors. We have selected MACTEC as the project contractor.

We will set up a site visit and meeting with the contractor and City of Reno at the end of November or early December.

If you have any questions at any time during the project, please feel free to contact me at (775) 687-9379. We look forward to working with you on this important community project.

Sincerely,

Lisa Johnson, CEM, CHMM
Brownfields Program Manager

cc: Bruce Wilcer, MACTEC, 5341 Old Redwood Highway, Suite 300, Petaluma, CA 94954

cc w/attached application: Jere Johnson, US EPA Region IX (SFD-1), 75 Hawthorne Street, San Francisco, CA 94105

901 S. Stewart Street, Suite 4001 • Carson City, Nevada 89701 • p: 775.687.4670 • f: 775.687.5856 • www.ndep.nv.gov

